Scholarships in Conservation
South Dakota Chapter – Soil and Water Conservation Society
APPLICATION FORM

See Scholarship Program Guidelines transmitted with this Application
Form and also found at www.sdswcs.org.   Date_____

Name_____
            Last   First   Middle

Email address_____ Cell phone_____
Present
Address_____
            Street/PO Box   City   State   Zip Code

Permanent
Address_____
            Street/PO Box   City   State   Zip Code

Statement of Financial
Need_____

_____

_____

_____

Name and Address of Parents or
Guardian_____

_____

Occupation of Parents or
Guardian_____

_____

Schools Attended:

High school _____
                      Name   City, State

Year Graduated _____

College, University, or Technical
School_____
                      Name   City, State

Major Course of study _____

Years completed at end of current semester_____ Grade Point Average_____

Are You Presently Enrolled? Yes_____ No_____ When do you plan to graduate? _____

Most Recent Employment

Employer_____
            Name   City, State

Full Time_____ Part Time_____ Date Employed_____

Briefly describe present employment status or plans.

_____

_____

Please prepare a short narrative statement relating your career plans.

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Please indicate your preference for a conservation-related organization, agency, or business for job shadowing, if selected, and reasoning behind this preference.

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Enclose a resume, not more than one page long. Enclose a minimum of one letter of reference (maximum of two). Letter(s) can be from a professor, high school instructor, or employer.
By submitting this application, applicant agrees to terms and conditions of Scholarship Program Guidelines, and if selected, agrees to complete Program Agreement form in a timely manner after selection.

Signature of
Applicant_____Date_____

Application package must be postmarked on or before **April 15.**

Please submit application package to:

Michelle Burke
SD Chapter SWCS Scholarship Committee
520 Third Avenue
Brookings, SD 57006
Phone: 605-692-2344
Email: michelle.burke@usda.gov

Checklist:
___ This completed application form, with original signature
___ One-page resume
___ Letter(s) of reference (minimum of 1, maximum of 2)

Applications that do not include all items will not be reviewed.